



Gold Prospectors of the Rockies
PO Box 150096 Lakewood, CO.80215-0096
MEMBERSHIP APPLICATION

Type: ☒ **New Membership** ☐ **Renew** ☐ **Address Change** ☐ **Hold Harmless Signature**

****Primary Member Name** _____
****Address** _____
****City** _____ ****ST** _____ **** Zip+4** _____ - _____
**** E-Mail Address** _____ ****PhoneNumber** _____

E-mail Address Required to receive Electronic News Letter

List each additional family member living at the same address. Any family under the age of 18 must be in the league guardianship of the primary member, or claims release must be filed for the child by the legal guardian. Please enclose \$ 12.00 for each badge required for additional family members below.

Name 2 _____ Relationship _____
Name 3 _____ Relationship _____
Name 4 _____ Relationship _____

**** (Yes / No)** I would like to have my **NAME PHONE #**, and **Email address** Published in the GPR Directory with only distributed to GPR members

HOLD HARMLESS AGREEMENT

(Please initial each item to indicate understand and sign)

For and in consideration of being a member of the Gold Prospectors of the Rockies:

 / I/ we do here by acquit and forever discharge the Gold Prospectors of the Rockies, its owners, members, directors, officers, and any other person, firm, entities, or corporations of any and all actions, claims, demands, cost, or loss of service growing out of and all known and unknown personal injuries and property damage resulting from the result of any accident that could occur on any of the Club owned or leased properties or any Club sponsored activity on the property of other and not Club owned.

 / I/ we understand that member of the Gold Prospectors of the Rockies must abide by all rules and regulations of the Club; USDA Forst Service, BLM; Federal State , local laws; and any other government agency's rule regulations.

 / I/ we further state that I/we have carefully read and understand the foregoing release and know the contents and know the contents thereof and I/we sign the same as my/our free act.

This release contains the entire agreement between the parties hereto, and the terms of the release are binding and contractual.

Primary Member Signature _____ **Date** _____

Signature 2 _____ **Date** _____

Signature 3 _____ **Date** _____

New Member Only

Enter this amount at the right PER Member

Joining in:	Price (Doesn't include badges)
Jan, Feb, Mar, Apr	\$ 40
May, Jun, Jul, Aug	\$ 30
Sept, Oct, Nov, Dec	\$ 20

Annual Renewal Membership \$40.00 ALL Membership are DUE JAN 1 of each year. After April it is \$ 45.00

Membership (Prorated) \$ _____
Badges (\$ 12.00 _____)

TOTAL AMOUNT DUE \$ _____

We Have Square to Run Your Card The Cost is \$ 2.00

FOR CLUB
USE:

Amt Revd: _____ **Date Revd:** _____ ☐ **Cash** ☐ **Credit Card** ☐ **Money Order** ☐ **Check #** _____
Initials _____ **Expiration Mo / Yr:** _____ **CRD BDG** _____